




PRESBYTERY
of West Virginia

*Rivers
Cluster*



January 16, 2022

Second Sunday after Epiphany

All Music by Rachel Noe Maynard

Pastor's Welcome- Dale Carey

Prelude-

Call to Worship- Dale Carey

People of God, Arise! Shine!

God's light has come to reveal The Way in this New Year.

Children of God, Arise! Shine!

The glory of the Lord has risen upon us.

Servants of God, Arise! Shine!

God's light penetrates the darkness that covers the world.

The Redeemed of God, Arise! Shine!

Nations shall come to God's light and kings to the brightness of God's dawn.

Arise! Shine! For the Glory of the Lord has risen upon us.

Prayer of Adoration- Dale Carey

God of grace,

You have made our minds, so help us to know you. You have made our hearts, so help us to love you. You have made our voices, so help us to sing your praise.

Fill us with your Holy Spirit, so together we may celebrate your glory and worship you in spirit and in truth, through Jesus Christ our Lord, Amen.

HYMN- Blessed Assurance

Call To Confession- Jay Nunley

Prayer of Confession- Jay Nunley

Almighty God, we confess that we have been led astray by the idols of our world.

We have depended on our possessions and have not placed our trust in your grace. We have carelessly consumed the gifts you offer and have failed to be

faithful stewards of the earth's resources. We have sought security in the might of the sword rather than the strength of your Holy Spirit. Forgive us, we pray. Lead

us to true repentance that we may serve you faithfully. Through Christ we pray.

(Silent Prayer)

Let all God's people say... **Amen.**

Assurance of Pardon- Jay Nunley

Friends, Believe the Good News of the Gospel
In Jesus Christ we are forgiven!

Gloria Patri-

Prayer for Illumination- Jay Nunley

Epistle Reading: Colossians 2:16-19, NRSV- Jay Nunley

Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

Old Testament Reading: 2 Samuel 6:12-16, ESV- Dale Carey

David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing. And when those who bore the ark of the LORD had gone six steps, he sacrificed an ox and a fattened animal. And David danced before the LORD with all his might. And David was wearing a linen ephod. So David and all the house of Israel brought up the ark of the LORD with shouting and with the sound of the horn. As the ark of the LORD came into the city of David, Michal the daughter of Saul looked out of the window and saw King David leaping and dancing before the LORD, and she despised him in her heart.

Sermon- "The Wrong Side of the Window"- Dale Carey

Prayers of the People (ending in the Lord's Prayer)- Dale Carey

HYMN- Here I Am, Lord

Invitation to the Offering- Jay Nunley

Doxology-

Prayer of Thanksgiving- Jay Nunley

The Apostles' Creed (Book of Common Prayers 1662)- Jay Nunley

I believe in God the Father Almighty, Maker of heaven and earth; and in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. AMEN.

Charge and Blessing- Dale Carey

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Canada, KY 41519

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1st Presbyterian Church of Logan

622 Stratton St.

Logan WV, 25601

839 Blessed Assurance, Jesus Is Mine!

1 Bless - ed as - sur - ance, Je - sus is mine! O what a
 2 Per - fect sub - mis - sion, per - fect de - light, vi - sions of
 3 Per - fect sub - mis - sion, all is at rest; I in my

fore - taste of glo - ry di - vine! Heir of sal - va - tion,
 rap - ture now burst on my sight; an - gels de - scend - ing,
 Sav - ior am hap - py and blest, watch - ing and wait - ing,

pur - chase of God, born of his Spir - it, washed in his blood.
 bring from a - bove ech - oes of mer - cy, whis - pers of love.
 look - ing a - bove, filled with his good - ness, lost in his love.

Refrain

This is my sto - ry; this is my song, prais - ing my Sav - ior

Sometimes this prolific 19th-century hymnwriter wrote texts for others to set, and sometimes she created words for tunes others had composed. This text was of the second kind, and the resulting close fit between words and music has made them both popular and inseparable.

TRUSTING IN THE PROMISES OF GOD

all the day long; this is my sto - ry; this is my

song, prais - ing my Sav - ior all the day long.

KOREAN

- 1 예수를 내가 주로 믿어
성령과 피로써 거듭나니
이세상에서 내 영혼이
하늘의 영광 누리도다
- 후렴 이것이 나의 간증이요
이것이 나의 찬송일세
나사는 동안 끊임없이
예수 내 구주 찬송하리
- 2 온전히 주께 맡긴 내영
온전한 기쁨을 누리면서
자비와 사랑 속삭이는
하늘의 천사 보리로다 후렴
- 3 예수께 맡긴 나의 영혼
주안에 복되고 평안하니
세상도 없고 나도 없고
사랑의 주만 보이도다 후렴

69 I, the Lord of Sea and Sky

Here I Am, Lord

Leader or All

G Am D G C G D

1 I, the Lord of sea and sky, I have heard my peo - ple cry.
 2 I, the Lord of snow and rain, I have borne my peo - ple's pain.
 3 I, the Lord of wind and flame, I will tend the poor and lame.

G Em C Am7 D G

All who dwell in dark and sin my hand will save. I, who
 I have wept for love of them. They turn a - way. I will
 I will set a feast for them. My hand will save. Fin - est

Am D G C G D

made the stars of night, I will make their dark - ness bright.
 break their hearts of stone, give them hearts for love a - lone.
 bread I will pro - vide till their hearts be sat - is - fied.

G Em C Am7 C/G D D7

Who will bear my light to them? Whom shall I send?
 I will speak my word to them. Whom shall I send?
 I will give my life to them. Whom shall I send?

Refrain

All G C G D G C G D G

Here I am, Lord. Is it I, Lord? I have heard you

Am7 G Am7 D G C G C

call - ing in the night. I will go, Lord, if you

G C G D G Am7 D7 G Am7 G

lead me. I will hold your peo - ple in my heart.

The stanzas here need to be understood as representing the voice of God, while the refrain (based on Isaiah 6:8) is the faithful human response to God's call. This becomes clearer if a leader or small group sings the stanzas, with the congregation joining on the refrain.